

## Understood End Time Prophecies to Timeline (Part 5)

**A Look at the Gospels Like Never Before:** Alright, today's study note video is going to be a bit of a jump forward. Yes we will still have a Part 4c coming with more end time books opening. But I felt like jumping forward today since we haven't spoken too much about the revelation of who the Gospels are speaking to in a while. We haven't broken down, in a single video recently, the many recently revealed understandings that give us even more evidence of the fact that we are absolutely correct as to who the Gospels are speaking to; Matthew to the Jews/ Judah, Mark to the sleeping church/Israel, Luke to the Bride of Christ (the ready portion of all the churches) and John to the 144,000. Now we have spoken about a number of these before in parts here and there throughout videos, but today we'll put as many together in one teaching as we can based on the time. For many of you who are newer to this ministry and now see and understand the 14 years (if you haven't you'll want to go start watching from part 1 or our 3 Part Series called Operation 14 Years), this is how it all began for me. Not all of this of course, but the revelation that there was more to understanding why the gospels spoke similarly but yet differently about the same events. And just as it started for me with the Discourse of **Luke 21**, that is where we'll start today. There are so, so many we can put together that prove over and over again who they're speaking that we won't get to nearly all of them we've come to understand, but you will most definitely see it and understand it without a doubt. So get your pens and papers ready your bibles open and or better yet... eSword (as you see here that I use) opened and let's get into this. And please remember, if it's too long for your time, just pause and come back to it. It will be worth it. Also feel free to pause along the way to be sure you're seeing the understandings for yourself. This isn't about watching a quick video and let's move onto the next one. This IS about Understanding scriptures, in many or most cases, as you've never understood them before. Our ministry is an End Time one that is Holy Spirit lead in the end time understanding of the opening of the books. Let's get started.

I'm going to start with a little clip from a pastor's teaching, not to pick on him, but to use him as an example because just about every pastor is guilty of this. It's as if the only Discourse is Matthew's? I thought about doing a montage of different pastors, but you'll get the point (show clip). About a year and a half ago I had no idea there even was an Olivet Discourse in the Gospel of Mark. I literally did a google search to see because I was sure I had heard something about it. I knew there was in Luke, but I had only heard it referenced maybe a handful of times to that point. So the question is why? The answer is pretty simple once You understand. They don't know who the books are speaking too!

Remember there are so many we can show and get into, so I don't want to spend too much time in just a couple. So please make notes of the ones you'd like to look deeper into later. So as I mentioned let's start at Luke's discourse starting in **Luke 21:20** "And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh." Now when comparing this to the Discourse in **Mark 13:14** "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:" and with the Discourse in **Matthew 24:15** "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)" We can see the one in Luke is Not speaking about the same event. Luke's is talking about Jerusalem about to be attacked, it's surrounded and going to get destroyed. The definition of the word "desolation" is Greek word G2050 and it comes from G2049 to lay waste and to come to nought. There's no abomination! This is also said to be the warning for everyone there to get out and anyone planning to come to stay way!!! So how can we know this is at the beginning, right before or at the time, the tribulation begins? That is what we'll show continuously along the way by showing you that Luke is speaking to the bride and not the church that was left behind or to Judah during their time of Jacob's trouble. Also if you've watched the other parts in this series you'll have a better understanding.

For example, let's look at something I recently referenced I think even in the last video. **Ezekiel 4:1-3** "Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem: 2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about. 3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel."

Or how about **Zechariah 1:12** "Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?" The word "indignation" is H2194 meaning GOD has been; angry and enraged during that period of time with them. Then we see by **Zechariah 1:15** "And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction." Having caused the tribulation to begin! The Hebrew word "affliction" is H7451 which means, evil, bad, sorrow, pain, distress...! Does this definition sound familiar? How about **Revelation 12:2** "And she being with child cried, travailing in birth, and pained to be delivered." Birth is G5605 from G5604 ... pain, sorrow, travail. And how about Pained G928 pain, toil, torment, toss, vex. It's the SAME BEGIN of the tribulation! And it starts with Jerusalem being surrounded!!! Just as we read in **Luke 21:20**. You'll notice neither of these has to do with the "abomination" spoken of by Daniel, which has to do with the idolatry and worship of the enemy, as we read in Matthew and Mark's discourses. PS. Did you know the word Tribulation is NOT found in Luke's entire Gospel? (show search).

This is about the coming destruction of Israel/ Jerusalem before she turns 71! And its timing is found in Luke's discourse. When? Before she turns 71, which we know is before May 14, 2019 (and yes with about 14 Years left to go to feet down on Mount of Olives). Will it be fully destroyed? No, the answer is given to us in **Jeremiah 4:27-28** "For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end. 28 For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it."

We know the city and the streets will be getting rebuilt and the temple as well, which Now you can hopefully see is where we read it differently in Matthew and Mark to the understanding to Daniel the prophet!

This is already more time then I wanted to spend on one piece... but it's worth it! I still want to stay in the discourse for a bit, before going into other amazing parts of the revealed gospels. These are still only parts of the revealed understandings that we can show in the discourses alone. I could do a whole big teaching on just the discourses and their understandings with who they're speaking to in relation to end times. I'll move quicker through these last couple I wanted to show in the discourses now.

In **Mark 13:32** "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father." And **Matthew 24:36** "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only." We have the famous...NO ONE KNOWS THE DAY OR HOUR. And they're spoken of differently, which again is another layer to understanding who they're speaking to and their timeframes!

But you'll notice in **Luke 21:34-36** "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. 35 For as a snare shall it come on all them that dwell on the face of the whole earth. 36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." It has nothing whatsoever to say about not knowing the day and hour! It's talking about a group that WILL BE found WORTHY to ESCAPE ALL THESE THINGS!!! All what things? You'll notice in **Luke 21:10** "Then said He unto them..." we have blackletter words that are spoken by LUKE! We don't see this in Mark or Matthew, why? Because he's speaking to the bride telling them as if he overheard what was being said "to the other guys" Matthew and Mark AND as if to warn that it could be for you too if you're not ready. So what are All These Things to get to escape from? He tells us as we continue into the verse "Nation shall rise against nation, kingdom against kingdom, etc..." The same things that the other two are told, but the difference is they don't have any way out now but through. In the last video we spoke about **Luke 21:12** "But before All These Things....." and how it pertains to the 40 days before Jerusalem is attacked. The bride will have been taken out before. Now if we read **Luke 21:22** "For these be the days of vengeance, that all things which are written may be fulfilled." Hence, after the 40 days events just above....The ALL THINGS being fulfilled will begin!!!

You see Luke end with **Luke 21:38** “And all the people came early in the morning to him in the temple, for to hear him.” To be with Him in His Temple!!! Black letter words from Luke to the bride of where that watching and praying bride will go. NOT red letter words like the other two after not knowing AND as it was in the days of Noe!!! All things NOT for the bride, yet we keep being taught from Matthew 24!!! The focus all these years and years and years should have been spent in LUKE, with some in Mark and Matthew. And because it hasn’t been.....we have the sleeping church ☹

The next one I’ll just touch on quickly, because we have an awesome teaching on it. Thanks to the help from a couple of you bringing it to the ministry’s attention! It’s what we call Revealed in the Robe! (show video link) We see the story of the robe’s colour at the time of Jesus’ crucifixion.

**Luke 23:11** “And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.” G2986 Bright, clear, white, radiant

**Mark 15:17** “And they clothed him with purple, and platted a crown of thorns, and put it about his head,” G4209 “purple” like the shellfish.

We see this purple as in “a seller of purple” in **Acts 16:14** which is in direct reference to the time of the sleeping church tribulation.

**Matthew 27:28** “And they stripped him, and put on him a **scarlet robe**.” G2847 crimson

We see this scarlet colour also in Revelation 17:3 “So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns” We see the beast is the same colour.

Both Mark and Matthew’s colours are the same ones we find in **Revelation 17:4** “And the woman was arrayed in **purple** and **scarlet** colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:” Luke’s colour is not there nor is John’s colour of purple

**John 19:2** “And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,” G4210 and it means “purpureal” which is the family of purple, but Not the same. The reason is they are the 144,000 that are coming out from among the church believers. I’m not saying they’re Gentiles. I’m saying they’re coming out of that same time and group that have come to believe during the seals. They are the church of Philadelphia, but that’s another topic.

For much more detail watch the video; Revealed in the Robe! The colours reveal who the gospels are speaking to!

Let's follow it along quickly to the crucifixion next.

We see in **Mark 15:34** "And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, **My God, my God, why hast thou forsaken me?**"

And we see in **Matthew 27:46** "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, **My God, my God, why hast thou forsaken me?**"

Now let's have a look at **Luke 23:46** "And when Jesus had cried with a loud voice, he said, **Father, into thy hands I commend my spirit:** and having said thus, he gave up the ghost."

All three are at the same reference of Jesus' death on the cross, yet in Luke He commands His Spirit to the Father, and in both Mark and Matthew it says the same words and the main word to understand is "forsaken" it is the G1459 to LEAVE BEHIND, or let remain. Are you seeing a pattern here between the Luke's gospel and the others? And it says in **John 19:30** "it is finished" again why? Because they're here at the end when it's over!

Understanding these words now at the crucifixion in Mark and Matthew, about being left behind. We can understand better a verse that many like to claim as the pre trib rapture. 1Thes. 4:15 "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep." The word "remain" is G4035 to Leave and Survive!!! And look at the word "coming" G3952 to Come Near, specifically of Christ to punish Jerusalem, or finally the wicked. Clearly the end of seals, rapture of the sleeping church time and the beginning of Jacob's trouble about to begin! You see once we understand who the books are speaking too and with the use of a program like, eSword, in relation to the end times we get a much, much greater understanding of scriptures!

And we're not done yet! Let's have a look at the Lord's Prayer. We find it in the one we all know **Matthew 6:9-13** "After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in earth, as it is in heaven...." And the lesser known one is found in **Luke 11:2-4** "And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."

The difference being that one is for the church and theirs is in the Kingdom of God whereas for the Jews theirs is the Kingdom of Heaven on earth! They're millennial reign, their promise. So for all these generations we've all been taught to pray the Lord's Prayer for Judah. Isn't that fascinating!!! Why do you think that is? Because we are told from scripture to pray for Israel and GOD's people the Jews. So for all these years Gentiles have been praying for the Jews whether they understood they were or not☺. This isn't to tell you to stop praying for them. What you should understand to do is pray Luke's prayer and also include them in your prayers!

Let's have a look at the understanding of Kingdom of Heaven compared to the Kingdom of GOD? Where do we find them in the gospels?

Checkout where we find the Kingdom of Heaven? There are so many, found in about 31 verses, I'll show you instead of adding them all here (show link). They're All in Matthew! Now let's see the Kingdom of GOD. We find it first in **Matthew 6:33** "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Why is this in Judah's? The wording tells us. It's telling them to seek "first" the Kingdom of God. Or how about **Matthew 21:31** "Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you."

This is also supported by **Hosea 1:2** "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD." We've taught on Hosea and it 14 chapters understanding from the point of view of the Gentiles during the end times. As we did Zechariah's 14 chapters from the Judah point of view during the end times. And finally to bring home the point **Matthew 21:43** "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." Is the last time it's seen and they're told it's been taken from them and given to Gentiles. The word "nation" G1484 means Gentile non Jewish.

Then in Mark it is found many, many times in direct reference for them and in Luke it's found even more so then in Mark, again in direct reference to them. In John only twice! Once regarding being born again and the other baptism.

Here's something not found in Luke either... the beheading of John the Baptist! It's only found in **Matthew 14:10** "And he sent, and beheaded John in the prison." And in **Mark 6:16** "But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead."

We're understanding this more now! Not in Luke because the bride will have already been taken before the beheadings and not in John because the 144,000 will not be killed. Which is another teaching on its own. Many confuse the 144,000 with the 2 witnesses that will get killed. But like I said, another teaching.

Alright people we need to start to finish this up. As mentioned there are so, so many point we can make to prove who the gospels are speaking to, but hopefully you're getting the point!

Let's finish it off with some points in the last chapter of each gospel. Many other points have been covered in other videos as well. So please take the time to watch the previous 5 in the study note series.

Let's start in the last chapter of John. In **John 21:22** "Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me." Again remember who John's gospel is speaking to, the 144,000 who will tarry until He comes. We've also covered in other videos the understanding of end time book opening and John is one of those books. John has 21 chapters and they directly reference the final 21 years from one point, as we discussed in the first video of this series about the 21 Years and 22<sup>nd</sup> (show video link). Once understood you see exactly when the 144,000 come into play, which is at the time of the rapture in 2024 or John 14. We see the Lord talking about the place He was going to prepare followed by a story about Philip who is a direct representation of the 144,000. As we see in **John 14:8**. And as we read further we see in **John 14:22** "Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?" This is the time when they'll be going up to Mount Zion with the Lamb. The world won't see Him and understand but they will. I bring this bit up just to show a little reference for new people of John and his referring to the 144,000.

In the last chapter of Luke we see a "vanishing" which is only found 1 time in the New Testament and it's in **Luke 24:31** "And their eyes were opened, and they knew him; and he vanished out of their sight." Again in relation to the vanishing of the bride that's moments away. There are a lot of individual words found in some and not found in the others. I can't recall them all. Maybe some of you can put them in the comments if you know them. A great tool to search them is [Blueletterbible.org](http://Blueletterbible.org) as you've seen me use here.

We'll finish up in the last few verse of Luke, Mark and Matthew to tie this understanding all together. Listen to the wording, which again clearly reveals who they're each speaking to.

**Luke 24:51-53** "And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. 52 And they worshipped him, and returned to Jerusalem with great joy: 53 And were continually in the temple, praising and blessing God. Amen." You see verse 53 sounds very familiar. We spoke about it earlier from the end of **Luke 21:38**. This is what the bride will be doing. We also see He was "carried up" G399 which means bear, bring (carry, lead) up. And like a bride, she is Carried Up, like over the threshold.

**Mark 16:19-20** "So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen." This is the "receiving up" G353 which means to take hold of. And like guest to a wedding they are Received. As we read in **Revelation 19:6-9** "...a great multitude... 9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God." And "they that forth, and preached..." are the 144,000. Exactly where they should all be understood.

**Matthew 28:18-20** “And Jesus came and spake unto them, saying, *All power is given unto me in heaven and in earth.* 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, **I am with you always, even unto the end of the world.** Amen.” We see, all power is given unto Him in heaven and earth. And see this at the end of trumpets. **Revelation 11:15** “And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.” Then the very last verse we read in the actual last gospel (not the first), says He will be with them always now, even until the END of the WORLD. He will be there with them until the end of the 1000 years! And when does He return to begin that time? In the 14<sup>th</sup> year, like we read in **Zechariah 14:4** “And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave...” Which is the year 2031!!! Exactly after 2 days or 2000 years like we were told He would return as He was seen leaving! **2031** then each tribe will be given their land, as it was promised. Then the 1000 years will begin....Their KINGDOM of HEAVEN.

I pray this has blessed you all and that you share it with as many as you can. This is BIG understanding and it needs to be shared with all who will listen. Help us wake up more of the bride! All videos and study notes are free to use and share, always. Remember, our website [www.ministryrevealed.com](http://www.ministryrevealed.com) is also available for you to easily download and share all the info.

We love you and GOD bless you and all yours always. Amen!